

## BENEFITING SCHOLARSHIP PROGRAM

## MONDAY APRIL 1, 2024

11:00 AM CHECK-IN

1:00 PM SHOTGUN START

DINNER TO FOLLOW AT PAGA HALL 2131 N. COMMERCE ST. FORT WORTH, TX 76137

## DIAMOND OAKS COUNTRY CLUB

5821 DIAMOND OAKS DR.N. FORT WORTH, TX 76117



## PAN AMERICAN GOLF ASSOCIATION OF FORT WORTH

AJ@MACIASSPECIALTY.COM

ABE JACKSON (817) 368-9456

## INCLUDES



WORTH, TE

Cash Prize Pay Out Two Man Scramble Format Prizes for closest to the pin, longest drive, and many chances to win raffle prizes

S TEAM \$270 SPONSORHIP LEVELS \$200 \$350 \$600 \$1,000 \$1,500





## **CORPORATE SPONSOR**

#### \$1,500

- Two Teams
- One sign with your company name and logo placed at a tee box
- Business featured at Golf Course
- Special Recognition at Dinner

## **EAGLE SPONSOR**

#### \$1,000

- One team
- One sign with your company name and logo placed at a tee box
- Business featured at Golf Course
- Special Recognition at Dinner

## **BIRDIE SPONSOR**

#### \$600

- One Team
- One sign with your company name and logo placed at a tee box
- Business featured at Dinner

## PAR SPONSOR

#### \$350

- One Team
- One sign with your company name and logo placed at a tee box



## **BOGEY SPONSOR**

#### \$200

• One sign with your company name and logo placed at a tee box

## TEAM

\$270 **Two Players**  **RAFFLE TICKETS** 





#### REGISTRATION

### MONDAY, APRIL 1, 2024 DIAMOND OAKS COUNTRY CLUB 5821 DIAMOND OAKS DR. N. FORT WORTH, TX 76117

| COMPANY NAME       |       |
|--------------------|-------|
| CONTACT NAME       |       |
| ADDRESS            |       |
| CITY / STATE / ZIP |       |
| PHONE NUMBER       | EMAIL |
|                    |       |

#### SPONSORSHIP/ REGISTRATION (CHECK ALL THAT APPLY):

\$

| CORPORATE SPONSOR<br>EAGLE SPONSOR<br>BIRDIE SPONSOR | \$1,500<br>\$1,000<br>\$600 |  |
|--|-----------------------------|--|
| PAR SPONSOR<br>BOGEY SPONSOR                         | \$350<br>\$200              |  |
| TEAM   | \$270                       | I AM UNABLE TO PARTICIPATE, BUT PLEASE ACCEPT THIS DONATION. |

#### **TOTAL FOR SPONSORSHIP**

#### DONATION FOR SPONSORSHIP

\$

#### **TEAM INFORMATION**

| PLAYER 1 | PLAYER 2 |  |  |  |  |
|----------|----------|--|--|--|--|
| NAME     | NAME     |  |  |  |  |
| EMAIL    | EMAIL    |  |  |  |  |





# **RAFFLE DONATION FORM**

#### **DONOR'S INFORMATION**

| DON          | OR               |           |         |                  |        |   |         |              |  |
|--------------|------------------|-----------|---------|------------------|--------|---|---------|--------------|--|
| СОМІ         | PANY             |           |         |                  |        |   |         |              |  |
| ADD          | RESS             |           |         |                  |        |   |         |              |  |
| CITY         |                  |           |         |                  | STATE  |   | ZIPCODE |              |  |
| РНО          | NE               |           |         | E                | MAIL   |   |         |              |  |
| DES          | SCRIPTIC         | ON OF ITE | M BEINC | DONA             | FED    |   |         |              |  |
|              | ITEM<br>GIFT CER | TIFICATE  |         | _ CIFT<br>_ OTHI | BASKET |   |         |              |  |
|              | VALUE            | \$        |         |                  |        |   |         |              |  |
|              | LIVERY<br>CK-UP  |           |         |                  |        |   |         |              |  |
| SU           | вміт ғо          | RM        |         |                  |        |   |         |              |  |
| A CONTRACTOR |                  |           | Th      | an               | kĮ     | J | A       | A CONTRACTOR |  |